



# B O S T O N B O R O U G H C O U N C I L

Municipal Buildings  
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**Chief Executive**  
**Phil Drury**  
MCIAT, ACIOB

3 October 2017

**TO MEMBERS OF THE ENVIRONMENT AND PERFORMANCE COMMITTEE**

## **NOTICE OF MEETING OF THE OVERVIEW & SCRUTINY - ENVIRONMENT & PERFORMANCE COMMITTEE**

Dear Councillor

You are invited to attend a meeting of the  
Overview & Scrutiny - Environment & Performance Committee on  
**Wednesday, 11th October, 2017 at 6.30 pm**  
in the Municipal Buildings, West Street, Boston, PE21 8QR

**PHIL DRURY**  
**Chief Executive**

### **Membership:**

Chairman: Councillor Judith Skinner  
Vice Chairman: Councillor Nigel Welton  
Councillors Colin Brotherton, David Brown, Barrie Pierpoint,  
Anton Dani, Sue Ransome, Stephen Raven and Stephen Woodliffe

# A G E N D A

## **PART 1 - PRELIMINARIES**

### **A. APOLOGIES**

To receive apologies for absence.

### **B. MINUTES**

To sign and confirm the minutes of the previous meeting.

(Pages 1 - 4)

### **C. DECLARATION OF INTERESTS**

To receive declarations of interests in respect of any item on the agenda.

### **D. PUBLIC QUESTIONS**

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting.

## **PART II - AGENDA ITEMS**

- 1      **ECONOMIC DEVELOPMENT PLAN**      (Pages 5 - 18)  
A report by the Economic Development Manager
  
- 2      **PROSPEROUS BOSTON TASK AND FINISH GROUP  
PHASE 3**      (Pages 19 - 40)  
A report by the Head of Town Centre Leisure, Events and Culture
  
- 3      **WORK PROGRAMME**      (Pages 41 - 46)  
Standing Item by the Chairman
  
- 4      **LEARNING AND DEVELOPMENT**  
(For Members to consider any training needs they may have)

### ***Notes:***

The person to contact about the agenda and documents for this meeting is Karen Rist, Democratic Services Officer, Municipal Buildings, Boston, Telephone Number 01205 314226. email: karen.rist@boston.gov.uk

Council Members who are not able to attend the meeting should notify as soon as possible giving the name of the Council Member (if any) who will be attending the meeting as their substitute.

### **Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226

### **Emergency Procedures**

**In the event of a fire alarm sounding all attendees are asked to leave the building via the nearest emergency exit and make their way to the Fire Assembly Point located in the car park at the rear of the Municipal Buildings.**